# 98 - 3

# St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9 Tel: (905) 884-1784 Fax: (905) 884-1883 E-mail: smirh@bellnet.ca www.smirh.com Office Hours: Monday - Saturday 9:00 am to 4:30 pm





Associate Pastor: Rev. Fr. Marco Testa Associate Pastor: Rev. Fr. Pietro Gennuso

In Residence: Rev. Fr. Jim Adams Deacon: Deacon Joseph D'Amico Pastoral Worker: Michelle Gregory

Secretary: Ida Foch

Hospital Visitations: Anne Roman

Knights of Columbus: Ross Bruno & Ross Caldarola Catholic Women's League: Boots Montano CWL meets every 2nd Tuesday of the month Legion of Mary: meets every Tuesday at 6:00 p.m. St. Vincent De Paul: Louise Wilson 905-717-9827

RCIA: Flavia Silano & Murielle Poirier Sunday School: Elizabeth Follows

Atrium: Anita Markle, Lily McCullough, Marie Lehman

Usher: Roland Leandrosz Homebound: Mary Barry Nursing Home: Peggy Paterson

Parish Volunteer Screening: Antoinette Stirling

Italian Prayer Group: Adele Cremonese & Rosa Marsella

Italian Pastoral Care Giver: Antonia Ciuffetta Italian Committee: Antonietta Miniaci



## **Sunday Masses:**

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

## Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm

Saturday: 8:30 am

Wednesday Italian Mass: 7:00 pm

## Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

## Baptism:

2nd & 4th Saturday at 10:00 am

### Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

#### Schools

 St. Anne
 905-883-0311
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 905-884-0223

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## **JESUS TEACHES US HOW TO PRAY**

When Jesus prays He is already teaching us how to pray. His prayer to His Father is the theological path (the path of faith, hope, and charity) of our prayer to God. But the Gospel also gives us Jesus' explicit teaching on prayer. Like a wise teacher He takes hold of us where we are and leads us progressively toward the Father. Addressing the crowds following Him, Jesus builds on what they already know of prayer from the Old Covenant and opens to them the newness of the coming Kingdom. Then He reveals this newness to them in parables. Finally, He will speak openly of the Father and the Holy Spirit to His disciples who will be the teachers of prayer in His Church.

From the *Sermon on the Mount* onwards, Jesus insists on *conversion of heart*: reconciliation with one's brother before presenting an offering on the altar, love of enemies, and prayer for persecutors, prayer to the Father in secret, not heaping up empty phrases, prayerful forgiveness from the depths of the heart, purity of heart, and seeking the Kingdom before all else. This filial conversion is entirely directed to the Father.

Once committed to conversion, the heart learns to pray in *faith*. Faith is a filial adherence to God beyond what we feel and understand. It is possible because the beloved Son gives us access to the Father. He can ask us to "seek" and to "knock," since He Himself is the door and the way.

Just as Jesus prays to the Father and gives thanks before receiving His gifts, so He teaches us *filial boldness*: "Whatever you ask in prayer, believe that you receive it, and you will." Such is the power of prayer and of faith that does not doubt: "all things are possible to him who believes." Jesus is as saddened by the "lack of faith" of His own neighbors and the "little faith" of His own disciples as He is struck with admiration at the great faith of the Roman centurion and the Canaanite woman.

The prayer of faith consists not only in saying "Lord, Lord," but in disposing the heart to do the will of the Father. Jesus calls His disciples to bring into their prayer this concern for cooperating with the divine plan.

In Jesus "the Kingdom of God is at hand." He calls His hearers to conversion and faith, but also to watchfulness. In prayer the disciple keeps watch, attentive to Him Who Is and Him Who Comes, in memory of His first coming in the lowliness of the flesh, and in the hope of His second coming in glory. In communion with their Master, the disciples' prayer is a battle; only by keeping watch in prayer can one avoid falling into temptation.

Catechism of the Catholic Church #2607-2612.

# THE SANCTUARY LAMPS THIS WEEK BURN FOR:

+Milan Grm +Leah Couvrette

# CONSECRATION TO THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST

Conscious, merciful Savior, of my nothingness and of Thy sublimity, I cast myself at Thy feet and thank Thee for the many proofs of Thy grace shown unto me, Thy ungrateful creature. I thank Thee especially for delivering me by Thy Precious Blood from the destructive power of Satan. In the presence of my dear Mother Mary, my guardian angel, my patron saint, and of the whole company of heaven, I dedicate myself voluntarily with a sincere heart, O dearest Jesus, to Thy Precious Blood, by which Thou hast redeemed the world from sin, death and hell. I promise Thee, with the help of Thy grace and to the utmost of my strength to stir up and foster devotion to Thy Precious Blood, the price of our redemption, so that Thy adorable Blood may be honored and glorified by all. In this way, I wish to make reparation for my disloyalty towards Thy Precious Blood of love, and to make satisfaction to Thee for the many profanations which men commit against that precious price of their salvation. O would that my own sins, my coldness, and all the acts of disrespect I have ever committed against Thee, O Holy Precious Blood, could be undone. Behold, O dearest Jesus, I offer to Thee the love, honor and adoration, which Thy most Holy Mother, Thy faithful disciples and all the saints have offered to Thy Precious Blood. I ask Thee to forget my earlier faithlessness and coldness, and to forgive all who offend Thee. Sprinkle me, O Divine Savior, and all men with Thy Precious Blood, so that we, O Crucified Love, may love Thee from now on with all our hearts, and worthily honor the price of our salvation. Amen.

We fly to thy patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Amen.

**REMINDER** that as we enter into the summer season, let us remember that the Church is God's house and that **modest** attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ, A More Ancient Form of the Rosary by Fr. Marco Testa is available at the Parish Office. This volume, reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. Since this form of prayer aims to lead towards contemplation of the Mystery of Christ, the quantity of prayers is not what matters. It is for you to determine the number of themes you wish to contemplate. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

#### ADORATION OF THE MOST BLESSED SACRAMENT

will start at 6 p.m. in the months of July and August.

**TWO HEARTS ROSARY PRAYER GROUP** invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

**PRECIOUS BLOOD DEVOTION** at St. Joseph the Worker Church. All are welcome to keep Our Lord company every Thursday from 10 pm to 1 am in the Adoration Chapel.

**CATECHESIS OF THE GOOD SHEPHERD** for children 3-7 yrs old. **A Montessori approach** to learning about our faith. Tuesday or Saturday sessions begin in October. If interested, see our specially designed room & materials at the north end of our parish hall. To pre-register or for info, please call Anita at 905-508-9275. Space is limited.

**CELEBRATING THE YEAR OF FAITH** On October 11<sup>th</sup>, the 50<sup>th</sup> anniversary of the opening of the Second Vatican Council, the Church will begin the observance of the Year of Faith. To commemorate this event, Mass will be offered at 7 p.m. We also invite you to join us in reading St. Augustine's *Confessions*, the account of his personal journey of faith. This book is the first autobiography ever written and is both a spiritual and a literary classic. We will meet every second Wednesday beginning October 17<sup>th</sup> to March 6<sup>th</sup> in the Parish Hall. Two seminar times are available: 1:00 p.m. and 7:30 p.m. Registration fee: \$20. To register or for further information, please call the parish office.

### GLAD DAYS FOR EPILEPSY: AUGUST 12<sup>TH</sup>, 2012.

We at Epilepsy York Region have launched our annual fundraising and awareness campaign, Glad Days for Epilepsy. EYR volunteers will be selling Gladiola flowers at St. Mary Immaculate Church on August 12<sup>th</sup>, 2012 after all Sunday services. The proceeds will go towards programs which are developed to help your 14,600 neighbors in York Region living with seizure disorders. GOOD NEWS! These elegant and bright bouquets of flowers are a beautiful addition to any household at an affordable price of \$5 per bunch (3 stems). Not only will they brighten your day but you can also feel good from helping others in the process! Interested in volunteering? E-mail Daniela at funddevelopment@epilepsyyork.org or call us at (905) 508-5404 for info on how to get involved

REUNION OF THE FORMER STAFF OF THE MARTYRS SHRINE MIDLAND, ON You are cordially invited to attend a day of reminiscence for any former staff of the Martyrs Shrine, Midland, Ontario on Sunday, Aug. 4, 2012 11:30-5:00pm. Bring a picnic lunch to the Sacred Heart Gardens or Filion Center (if weather is inclement) and enjoy an afternoon of sharing old memories, photographs, memorabilia etc. RSVP @ martyrsshrinereunion2012@hotmail.com by July 21st.

## 8 luglio 2012- 14<sup>a</sup> del tempo ordinario

"Non fece molti miracoli a causa della loro incredulità. Queste parole ci insegnano che i miracoli si compivano in mezzo ai credenti, poiché *a chi ha sarà dato e sarà nell'abbondanza* (Mt 25,29) mentre invece tra gli increduli i miracoli non solo non producevano effetto, ma addirittura, come ha scritto Marco, non potevano produrlo. Fa' attenzione, infatti, a queste parole: *Non poté compiere alcun miracolo*; difatti non ha detto: *Non volle*, bensì: *Non poté*, perché si sovrappone al miracolo che sta per compiersi una collaborazione efficace proveniente dalla fede di colui su cui agisce il miracolo (Origene, *Commento al vangelo secondo Matteo*)."

"Una Chiesa disinteressata cerca soltanto l'onore del suo Signore e non il proprio, perché anche il Signore non ha mai cercato il proprio onore, bensì quello del Padre. Essa cerca nella Scrittura le parole che le insegnano l'obbedienza più completa. Nella sua liturgia non cerca la soddisfazione della comunità, bensì l'adorazione del suo Signore e l'investitura della sua forza per il proprio compito. Nei rapporti coi cristiani separati cerca di osservare il comandamento pressante del suo Maestro: unione come amore. Cerca nel mondo profano che le sta attorno la sua missione: essere lievito che agisce scomparendo (H.U. von Balthasar, *Chi è il cristiano?*, 257-258)."

"È importante l'incontro con la gente, l'ascolto, la compassione, tutto ciò che, alla fine, sintetizza la misericordia: donare la libertà agli uomini attraverso la qualità del tuo ascolto e della tua attenzione, proprio perché li fai sentire importanti, perché li ami, li rispetti, vuoi che raggiungano la libertà. E, passando per quella strada, diventerai un uomo, una donna di pace, creerai la pace. Tutto il mistero in cui si è chiamati a entrare è, in definitiva, l'aprire – movimento che si fa talvolta lentamente – il nostro cuore davanti all'altro. L'accoglienza sta nel cuore della vita; l'accoglienza sta nel cuore del mistero cristiano. Non possiamo essere discepoli di Gesù senza lasciare che i nostri cuori si aprano alla realtà così com'è, senza porsi in ascolto delle persone così come sono, nell'ascolto della loro sofferenza e dei loro doni." (Jean Vanier)

#### AVVISI

- 1. Vi si ricorda che chi volesse prepararsi per la festa della Madonna del Carmine (16 luglio) potrebbe cominciare una novena dal 7 luglio in poi.
- 2. P. Tom Vermiglio, missionario Comboniano, oggi predica a tutte le Messe per incoraggiarci ad essere di aiuto ai missionari.

MASS INTENTIONS		July 8-14
SUN.	9:30 a.m.	+Mario Mazzotta
		+Pietro & Maria Angiolella
		+le anime del purgatorio
		Intentions of our Holy Father
MON.	8:00 a.m.	Holy Souls in Purgatory
TUE.	8:00 a.m.	+Olegario Inting
WED.	8:00 a.m.	Special Intention of Leo Lee
	7:00 p.m.	In honore S. Giuseppe
		+Antonio De Caria
		+Ercole & Ida Campoli &
		Famiglia
<b>THURS</b>	8:00 a.m.	+Loreto Assunta Loreto
		Mammoni
FRI.	8:00 a.m.	+Giuseppe Giusti
	7:00 p.m.	In reparation to the Sacred
		Heart of Jesus
		Special Intention
		+Fernanda Morais
		Members of the Naughton Family
		+Diodoro Tamburino
SAT.	8:30 a.m.	In reparation to the Immaculate
		Heart of Mary
		+Thomas Wong Hok Khiam
		Special Intention
		1

## PLEASE REMEMBER OUR SICK

+Mieczyslaw Postrach

Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmy, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Alan & Carol Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Clarence Fonceca, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Rosemary Palmieri, Kaliopi & Eugenia Pandelopoulou, Esmy, Domenico Pileggi, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

**SECOND CHANCE MINISTRIES** is available to help if you feel guilty or depressed about an abortion you had or encouraged someone to have. You can speak to Fr. Vince Heffernan at 416-261-7135 or Mrs. Angelina Steenstra at (905) 430-7990.

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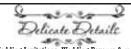
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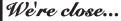


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